Paper / Subject Code: 75903 / Logic - I

Q.P. Code :24964

## [Time: Three Hours]

[ Marks: 100

Please check whether you have got the right question paper.

N.B: 1.

- Attempt all questions.
- Figures to the right indicate full marks.
- Q. 1 Answer the following questions in not more than two sentences:

(20)

- Define logic
- by What is Inductive reasoning? Give example.
- c): What is positive and negative term? Give example.
- d) What is obversion?
- e) State the law of contradiction.
- What is extensive definition? Give example.
- g) Define 'consent', as per Indian Contract Act.
- What is metaphysical division? Give example.
- The Define analogy. Give an example.
- j) Give an example of universal General proposition.
- Q. 2 Write short notes on any four of the following:

(20)

- a) Truth and Validity
  - b) Proposition and judgement
  - c) Inference by complex conception
  - d) Any two rules and fallacies of definition
  - e) Private and Public nuisance
  - f) Simple Enumeration
- Q. 3 Attempt any two questions:

(12)

- a) Reduce the following sentences to logical form and identify the kind of proposition as per traditional logic. Name, the terms that are distributed.
- i) A few men succeeded
- ii) Educated persons are not the best.
- iii) Old paths are not the best.

b).

- i) Identify the following compound proposition symbolic it, and construct a truth table for it. If and only if voters are well informed, democracy will be successful.
- ii) Identify the following simple propositions and symbolic them as per modern logic:
- 1) The man who wrote to me today think clearly.
- 2) Jan Sangh hates communist party
- 3) The drama we staged is a comedy.
- c) Identify the fallacies in the following definitions and division according to traditional logicians, giving reasons for your answer.
- i) Peace is freedom from way.
- ii) Wedding is a ceremony in which two persons undertake to become one; one undertakes to become nothing' and nothing undertakes to become supportable.
- iii) Credit is the bond of society.
- iv) Hindus into those who are religious minded and those who are not.
- (v) Cobras into poisonous and crawling creatures.
- vi) Race horses into insured. Non-insured, pedigreed, and non-pedigreed.

## Q.P. Code :24964

Q. 4 Question 'f' is compulsory of the remaining attempt any three questions.

(48)

- a) "Logic is science of sciences" Explain. Is logic an Art? Is it correct to say that deductive logic is purely formal and Inductive purely material?
- b) Explain the traditional classification of categorical propositions.
- c) Explain the modern classification of propositions.
- d) What is meant by opposition of propositions? Explain its forms.
- e) What is analogy? Explain the conditions of good analogy & use of analogy in law.
- n Do as Directed:
- All metals are malleable Give subaltern and Contrary.
- All men are honest. Give contrary and contradictory.
- No man is fallible.
  Give contradiction and subaltern.
- Some ideals are not attainable. Give converse and obverse.
- No matter is distractible. Give obverse and converse.
- Some men are philosophers. Give converse and obverse.

2

sem-I

FYBLS